

# America's Cardboard Cup Regatta Application for Funding

Date: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Application filed by:

Name: \_\_\_\_\_ Position: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Is your organization classified as not for profit 501(C)(3)? \_\_\_\_ Yes \_\_\_\_ No

List type of organization or agency: \_\_\_\_\_

How long has this organization or agency been functioning in McHenry County? \_\_\_\_\_

What type(s) of service(s) do you provide? \_\_\_\_\_

How many clients do you serve within a one year period? \_\_\_\_\_

If granted, what specifically will you use the funds for? \_\_\_\_\_

Objectives, if used for a program: \_\_\_\_\_

How many people would this funding benefit and how? \_\_\_\_\_

Sources of income by percentage (%) \_\_\_\_\_

Grants: \_\_\_\_\_

Donations: \_\_\_\_\_

Fund Raising: \_\_\_\_\_

Government Sources: \_\_\_\_\_

Other (please specify): \_\_\_\_\_

Comments: \_\_\_\_\_

What amount are you requesting from the America's Cardboard Cup Regatta? \_\_\_\_\_

Your agency/organization as grantees must agree to cooperate fully in accounting for use of funds granted by America's Cardboard Cup Foundation.

Signature: \_\_\_\_\_ Position: \_\_\_\_\_

Submit to: **Submit by: July 6, 2007** to ACCR P.O. Box 1600 Crystal Lake, IL 60039-1600